



Driving Value
Through **Innovation**

REGISTER ONLINE at www.mosaicevents.com/almondboard/index.html.

You may also mail or fax your registration (see information below). Please use one form for each person registering; you may also photocopy this form for additional registrants. Pre-registration will only be accepted until **Monday, November 23, 2009**. After this date all registration must occur on-site.

Name _____
 Company _____
 Title _____
 Address _____
 City _____
 State _____ Zip _____
 Phone _____ Fax _____
 E-mail _____

I prefer future California Almonds news by e-mail.

DEMOGRAPHICS

As the Almond Board moves forward with technology and web-based communications strategies, it is critical to have input from industry members.

Please check here if you are willing to participate in future studies surrounding the use of information technology and web-based tools for the advancement of the almond industry.

How are you involved in the almond industry?

- | | |
|--|---|
| <input type="checkbox"/> Grower | <input type="checkbox"/> Grower/Handler |
| <input type="checkbox"/> Handler | <input type="checkbox"/> Handler/Exhibitor |
| <input type="checkbox"/> Sponsor | <input type="checkbox"/> Sponsor/Exhibitor |
| <input type="checkbox"/> Sponsor/Handler | <input type="checkbox"/> Sponsor/Exhibitor/Handler |
| <input type="checkbox"/> Exhibitor | <input type="checkbox"/> Researcher- ABC Affiliated |
| <input type="checkbox"/> Media | <input type="checkbox"/> Regulator/Govt. Official |
| <input type="checkbox"/> Allied Industry | |

If Allied Industry, please specify: _____

How many acres of almonds do you farm? _____

What is your age group?:

- | | | | |
|-----------------------------------|--------------------------------|--------------------------------|--------------------------------|
| <input type="checkbox"/> Under 20 | <input type="checkbox"/> 20-29 | <input type="checkbox"/> 30-39 | <input type="checkbox"/> 40-49 |
| <input type="checkbox"/> 50-59 | <input type="checkbox"/> 60-69 | <input type="checkbox"/> 70+ | |

How did you hear about the AIC? _____

How many years have you attended the AIC? _____

Continuing Education Credits? Please fill in:

PA License _____
 CCA License _____
 All Other DPR License _____

INDICATE WHICH MEAL EVENTS YOU WILL ATTEND:

Wednesday, December 9

- \$25 Luncheon
 \$60 Dinner Banquet

Thursday, December 10

- Complimentary Growers' Breakfast (limited seating available - **must call to reserve at 209.549.8262**)
 \$25 Luncheon

PAYMENT INFORMATION

Registration forms must be accompanied by payment. Credit card payment is accepted online — www.mosaicevents.com/almondboard/index.html — or by mail or fax.

Payment by check. Mail completed form and check payable to Almond Board of California, AIC 2009, 1150 9th St., Suite 1500, Modesto, CA 95354 USA

Payment by credit card. Please pay online, or mail or fax completed form to Almond Board of California, AIC 2009, 1150 9th St., Suite 1500, Modesto, CA 95354 USA, Fax: 209.549.8267.

- Visa Mastercard

Name (as it appears on the card) _____

Credit Card Number _____

Expiration Date (MM/YY) _____

Billing Address _____

